# ATTACHMENT 3:

**SCHEDULE OF MILESTONES & PAYMENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TASK** | **MONTH** | **MILESTONE** | **DARPA PAYMENT** | **EXIT CRITERIA** |
| 1 | 3 |  | $ |  |
| 2 | 6 |  | $ |  |
| 3 | 8 |  | $ |  |
| 4 | 10 |  | $ |  |
| 5 | 12 |  | $ |  |